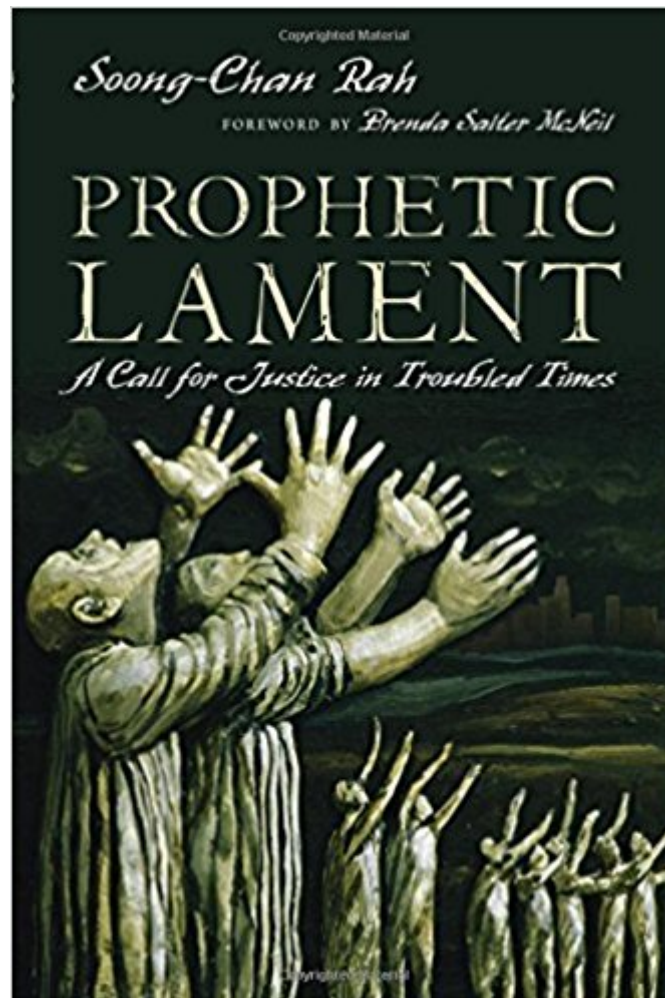




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Prophetic Lament: A Call For Justice In Troubled Times



Synopsis

Missio Alliance Essential Reading List of 2015
Hearts & Minds Bookstore's Best Books of 2015,
Social Criticism and Cultural Engagement
RELEVANT's Top 10 Books of 2015, Non-Fiction
Englewood Review of Books Best Books of 2015,
Theology When Soong-Chan Rah planted an urban church in Cambridge, Massachusetts, his first full sermon series was a six-week exposition of the book of Lamentations. Preaching on an obscure, depressing Old Testament book was probably not the most seeker-sensitive way to launch a church. But it shaped their community with a radically countercultural perspective. The American church avoids lament. But lament is a missing, essential component of Christian faith. Lament recognizes struggles and suffering, that the world is not as it ought to be. Lament challenges the status quo and cries out for justice against existing injustices. Soong-Chan Rah's prophetic exposition of the book of Lamentations provides a biblical and theological lens for examining the church's relationship with a suffering world. It critiques our success-centered triumphalism and calls us to repent of our hubris. And it opens up new ways to encounter the other. Hear the prophet's lament as the necessary corrective for Christianity's future. A Resonate exposition of the book of Lamentations.

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Customer Reviews

"This book illuminates the resilient faith of a current lamenter's raw trust in God. Everyone engaged in the shared struggle to hope in the midst of a violent and unjust world ought to read this accessible integration of biblical text, witness and sharp insight into the present cultural realities of the American

church. Readers will discover a pithy prophetic response to the reality of shame, the problem of privilege and the possibilities of honor, hope and worship with integrity. This volume is a credit to the Resonate series." (James K. Bruckner, professor of Old Testament, North Park Theological Seminary, author, *Healthy Human Life*) "Prophetic Lament is a commentary on the Old Testament book of Lamentations. Rather than reading as a typical commentary with foci on individual verses, original languages, and such, the book reads as an extended essay that swerves consciously between the experience of Israel's exile and reflections on contemporary events, particularly issues of justice that have often escaped white churches. . . . "Lamentations is a book that can and should speak into our current circumstances and, in *Prophetic Lament*, Rah has given us an accessible introduction for our troubled times." (David Swanson, *Signs of Life*, December 19, 2015) "Soong-Chan Rah adds a significant voice to the rich and growing interpretive corpus on the book of Lamentations. He brings to his study a special attentiveness to the rootage of lament in Korean religious tradition. As Western culture is increasingly in 'free fall,' there is compelling reason to pay steady attentiveness to Lamentations. Rah's book will be of great value in that now-required attentiveness." (Walter Brueggemann, Columbia Theological Seminary) "Let me warn you ahead of time. This isn't a how-to, feel-good, seven-steps-to-cool-justice kind of book. In a culture today where we often elevate conversations about justice, reconciliation and peacemaking, Dr. Soong-Chan Rah provokes challenge and courage for the church not just to love the ideas of such things but to commit ourselves to the journey—â€”even at the cost of including the oft forgotten process of deep lament and confession. To say that I loved *Prophetic Lament* by Dr. Rah would be somewhat misleading. I didn't love the book, but I confess, I needed this book and believe this to be an important resource for the wider church." (Eugene Cho, senior pastor, Quest Church, author of *Overrated*) "Not often am I taken by surprise when reading a book. As an academic and a writer, I've read a lot of books, and even though I've read the Bible many times over, I confess I had not really taken Lamentations or lament seriously until now. In *Prophetic Lament*, Rah gifts the church not only with his caring prophetic voice but also his pastoral calling, which help us to grieve the sins of our society and those of the church. This book is timely and reaches very deep theologically, emotionally and spiritually. If you care about our country and about how God feels about us, *Prophetic Lament* is not just a must-read; it is a must-read-now! Place this book on the top of your reading priority list." (Randy Woodley, Distinguished Professor of Faith and Culture, George Fox Seminary, author, *Shalom and the Community of Creation*) "Soong-Chan Rah argues for reorienting Christian theology, ministry and church life around the harsh realities of our time. The anguished cries of those who endured the ransacking of Jerusalem by the Babylonians, which come to us in

the book of Lamentations, have much to teach us. Repentance and shame, not triumphalism; compassion and justice, not consumerism; hope in a sovereign and faithful God, not despair—these are what that ancient text and Prophetic Lament call us to embrace. A needed word!" (M. Daniel Carroll R., distinguished professor of Old Testament, Denver Seminary)"As a product of the African-American and urban church I am grateful for this important resource on the mission of God in the context of suffering. Soong-Chan Rah's transparent, prophetic and practical voice comes through in powerful and deeply insightful ways on the pages. In a time when too many churches are held captive to a feel-good and happy-rich gospel, this book shows us a more authentic biblical narrative." (Efrem Smith, president and CEO of World Impact, author of *The Post-Black and Post-White Church*)"Finally, a book that rightly commends lament as the best way to interpret and reckon with the pain and suffering so prominent in today's news! The book also gives Lamentations, an oft-overlooked biblical book, a voice—a very fresh voice—in that reckoning. The author's scholarship is first-rate, his style winsome and true-to-life, and his message occasionally hard-hitting but always hugely relevant. An important book for openhearted evangelicals." (Bob Hubbard, professor emeritus of biblical literature, North Park Theological Seminary)"In modern American Christianity, especially in the white church, we have done a disservice to our faith, our relationship with God and ultimately the justice of our society by focusing on the triumphal Scriptures of praise and glossing over the equally essential Scriptures of lament. In Soong-Chan Rah's riveting and provocative commentary on the book of Lamentations, he shows us that there can be no authentic praise and joy without justice, and no true justice without the deep acknowledgement of injustice, pain and sin inherent in the biblical practice of lament. Soong-Chan Rah masterfully explains the meaning of Lamentations in the context in which it was written, then seamlessly applies the lessons of these Scriptures to our contemporary setting, raising a powerful and prophetic challenge to the American church on critical issues such as racial inequity. I recommend this book to anyone who wishes to understand and embrace a fuller, more authentic and more just expression of Christianity. Prophetic Lament is more evidence of Soong-Chan Rah becoming one of the most important theologians of our time, and one of the few who truly understands the world into which theology must now enter." (Jim Wallis, New York Times bestselling author of *The UnCommon Good*, president of Sojourners, editor in chief of *Sojourners* magazine)"This timely book is indeed prophetic in its call for us to live as the faithful and repentant people of God in our violent age." (C. Christopher Smith, *Relevant*, December 18, 2015)"Soong-Chan Rah challenges the notion of American evangelicalism rooted in arrogant triumphalism and lifeless consumerism. He calls us to lament, to truly engage in the suffering of our

neighbors and thus experience the great hope of God. Prophetic Lament has tremendous insight and profound ministry implications for church planters, urban ministers and all who follow Jesus as he loves and disciples sinners in this broken world." (John Teter, church planting team leader, Evangelical Covenant Church, senior pastor, Fountain of Life Covenant Church)"In his superb new book, *Prophetic Lament: A Call for Justice in Troubled Times*, Soong-Chan Rah uses a series of reflections on the Old Testament book of Lamentations to explore our discomfort with lament and to call us to recover this historic practice of our faith." (C. Christopher Smith, *Englewood Review of Books*, Fall 2015)"You and I live in a 'Magic Kingdom'—a world of wealth, success and prosperity. But most of the world lives in a 'Tragic Kingdom' of poverty, suffering and injustice. That's why we need the book of Lamentations, which offers God's perspective on the hurt and pain in our world. My friend and World Vision US board member Soong-Chan Rah illuminates this neglected piece of Scripture and makes it relevant for those of us tempted to ignore the world's suffering." (Richard Stearns, president, World Vision US, author, *The Hole in Our Gospel* and *Unfinished*)"In the hands of Soong-Chan Rah, the book of Lamentations becomes a provocative and prophetic call for justice and solidarity with the voiceless, oppressed and suffering in our cities. *Prophetic Lament* is a treasure-trove of biblical truth, historical understanding, theological insight, and contemporary application and relevance. More than a biblical commentary, *Prophetic Lament* is needed medicine for a Christianity enamored with a *theologia gloriae* and not the wisdom and power of a *theologia crucis*. This is a book to read, ponder and live out." (Eldin Villafane, professor of Christian social ethics, Gordon-Conwell Theological Seminary, author of *Beyond Cheap Grace*)"Lament is a fundamental truth-telling language of God's people. It is a necessary way to speak about what is and what is not yet; to cry out in the midst of injustice and perceived absence; to bear witness to the Lord of dying and rising. This is the language of a kingdom between two advents, simultaneously occupying the space of suffering and glory, where pain and praise are sung in paradoxical unison. Lament sings funeral dirges in the dark to the Lord of Light, in harmony with our cruciform Lord, relying on God's justice and mercy. Too many of us unacquainted with suffering, however, are dangerously unpracticed at lament. Enter Soong-Chan Rah, prophet, cultural exegete and language instructor/choir director. Through the lamentations of a people who lost their way and finally found their voice, Rah penetrates our false narratives and selective memory. He exposes the racial story of a deaf, dumb and blind US church, bearing the image of lifeless idols that have rested precariously on the sands of false identity and entitlement. With compassion and razor-sharp precision, Rah teaches us, wide-eyed or wincing, to sing these hope-filled songs of lament. In the process, we begin to see, hear and speak faithfully to and with a compassionate God whose Son,

well acquainted with grief and lament, still bears our human image and sings for and with us as king and high priest." (Cherith Nordling, associate professor of theology, Northern Seminary)"In offering a critical analysis of the book of Lamentations, Soong-Chan Rah leads us beyond a shallow understanding of peace as the absence of conflict and a one-sided understanding of sin that fails to acknowledge the suffering of the victim. In doing so, he prophetically calls us to examine the work of reconciliation between those who live under suffering and those who live in prosperity. Dr. Rah's Prophetic Lament is a much-needed addition to the ministry of reconciliation, a refreshing take on the book of Lamentations and the timely call for lament in the American church." (Christena Cleveland, associate professor of the practice of reconciliation and director of the Center for Reconciliation at Duke Divinity School, author of *Disunity in Christ: Uncovering the Hidden Forces that Keep Us Apart*)"Prophetic Lament teaches readers about one of the most critical and appropriate responses to suffering in this world. The integration of spiritual lament and a prophetic call for justice is a critical reminder for the contemporary church to return to the truths of Scripture as we seek to understand tragedy and brokenness. Soong-Chan Rah powerfully reminds readers that an evangelical theology devoid of lament lacks the foundational depth of one of the most significant spiritual practices of the people of God. This book provocatively challenges the church to embody a 'full narrative of Christ in his suffering and in his triumph.'" (Mae Elise Cannon, ordained minister in the Evangelical Covenant Church, author of *Social Justice Handbook: Small Steps for a Better World* and *Just Spirituality: How Faith Practices Fuel Social Action*)"Rah combines biblical exposition with cultural critique. . . . He applies the message of Lamentations to the complex contemporary issues of urban ministry, justice, and racial reconciliation. Prophetic Lament will complement other commentaries and enrich the reader's understanding and application of this short but powerful book of the Bible." (Daniel Johnson, CBA Retailers + Resources, October 2015)"You wouldn't expect a journey through the book of Lamentations to be particularly relevant to life in the 21st century. And yet that is what Soong-Chan Rah accomplishes. Lament, Rah emphasizes, is an essential part of the deeper engagement God desires for humanity and creation." (Relevant Magazine, September/October 2015)"Prophetic Lament weaves a compelling analysis of the book of Lamentations with American theological history and the economic and racial justice crisis we face today in the United States. As the American church seeks to find our prophetic voice, Dr. Rah reminds us the best place to start is with deep tones of lament." (Troy Jackson, director, AMOS Project, coauthor, *Forgive Us*)

Soong-Chan Rah (DMin, Gordon-Conwell Theological Seminary) is Milton B. Engebretson

Associate Professor of Church Growth and Evangelism at North Park Theological Seminary in Chicago, Illinois. He is the author of *The Next Evangelicalism: Freeing the Church from Western Cultural Captivity* and *Many Colors: Cultural Intelligence for a Changing Church*, as well as coauthor of *Forgive Us: Confessions of a Compromised Faith* and contributing author for *Growing Healthy Asian American Churches*. In addition to serving as founding senior pastor of the multiethnic, urban ministry-focused Cambridge Community Fellowship Church (CCFC), Rah has been a part of four different church-planting efforts and served with InterVarsity Christian Fellowship in Boston. He has been an active member of the Boston TenPoint Coalition (an urban ministry working with at-risk youth) and is a founding member of the Boston Fellowship of Asian-American Ministers. He serves on the boards of World Vision, Sojourners, the Christian Community Development Association (CCDA) and the Catalyst Leadership Center. An experienced crosscultural preacher and conference speaker, Rah has addressed thousands around the country at gathering like the 2003 Urbana Student Missions Conference, 2006 Congress on Urban Ministry, 2007 Urban Youth Workers Institute Conference, 2008 CCDA National Conference, 2010 Gordon-Conwell Theological Seminary (GCTS) National Preaching Conference and the 2011 Disciples of Christ General Assembly. He and his wife Sue have two children and live in Chicago.

Rev. Dr. Brenda Salter McNeil is a dynamic speaker, author and trailblazer with over twenty-five years of experience in the ministry of racial, ethnic and gender reconciliation. She was featured as one of the fifty most influential women to watch by Christianity Today in 2012 and is an associate professor of reconciliation studies in the School of Theology at Seattle Pacific University, where she also directs the Reconciliation Studies program. Salter McNeil was previously the president and founder of Salter McNeil & Associates, a reconciliation organization that provided speaking, training and consulting to colleges, churches and faith-based organizations. She also served on the staff of InterVarsity Christian Fellowship for fourteen years as a Multiethnic Ministries Specialist. She earned a MDiv from Fuller Theological Seminary, a DMin from Palmer Theological Seminary and was awarded a Doctorate of Humane Letters from North Park University. She is an ordained pastor in the Evangelical Covenant Church and is on the pastoral staff of Quest Church in Seattle. In addition, she serves on the board of directors for Wycliffe USA and InterVarsity Christian Fellowship USA. She is also the coauthor of *The Heart of Racial Justice* and the author of *A Credible Witness*. Brenda lives in Seattle with her husband Dr. J. Derek McNeil and their two children.

As a 30+ year veteran of urban ministry I needed this book! Through the frustration, failures and fatigue that have hounded me I have more and more found solace in the "weeping prophet,"

Jeremiah. Especially having recently realized that he did not go to Babylon with the more able-bodied Jews but chose to stay with the poor and destitute ones in the homeland, providing us with a rich resource for engaging in authentic lament that leads to hope. As I think about the past 3 decades I can see that during the first one I was all about "living incarnationally among the poor" until personal failure shook me to the core. The second decade, then, I committed myself to learning how to let the poor lead until division and bitterness left us all with little hope. Since 2000, it has been a slow winnowing away of my white, male, upper middle-class privilege that has tried to teach me the way of Jesus. 15 years on it is taking a bit longer than a decade but this book helped me to take a significant step forward. Not sure what the future years and decades hold but together with the common history of those "at the bottom," I'll take whatever comes while trying my best to survive.

Rah unpacks the Biblical book of Lamentations in a way that brought it alive and made it timely to me. He gets down to the nitty gritty of chapter and verse in historical context and present validity and importance. He advocates not for the personal lament of individual suffering situated in one's own life, but the corporate lament, personally expressed, that voices the deep connection with those who suffer, particularly from injustice. For a culture that wants to move quickly through grief, or thinks suffering is something to be medicated, and for many churches who have left lament out of their worship and their prayers, this book can be a healing balm. Since reading it, I have gone back to the Book of Lamentations and read different Biblical versions of it. Frankly, it has helped me through this very time in America.

“By rejecting these two key temptations (withdrawal and denial), the acceptable alternative becomes lament” (43). In a triumphalistic saturated church culture, where victory-language is all that we consume and spew, the act and discipline of lament are swept under the rug. But this should not be so! Walking through the Book of Lamentations, Dr. Soong-chan Rah revitalizes a desperately needed exercise of deep-seated faith in God. Perhaps, American churches have far too quickly and exclusively clung to the triumphant talk and walk of the Resurrection without mulling over the horrors of the Crucifixion and Holy Saturday. This imbalanced fixation both reflects our insecurities of vulnerable expressions and produces contactless lifestyles. Lament hears the blood crying out from the ground in history and from the wounded, experiences relentless grief, revisits grief, and cries out for God to remember his beloved ones. Lament is not proposed to solve

problems but to audience with the one who sees and hears and embraces.cf. [...]

A lot of truth - worthy of thoughtful reading and discussion. Working through this book with a small group is particularly helpful - I read it with a book club. Ideas apply at individual, congregational, community and national levels - even in other (western?) nations that bias toward praise and success while downplaying suffering. One improvement to suggest: there are some repetitive sections. So if you think "this is a repetition" - skip/skim a paragraph or two and look for a new thought.

This timely book is one I'll be reading again. (Though, I find myself lending my copy to everyone I talk books with...) Rah's call to remember that joy without lament is meaningless is a message we need remember.

This is one of the best written volumes of the year; p'bly decade.

I am approximately halfway through this book. It has both challenged me to be more expressive and more circumscribed in the way I pursue lament. It has also helped me articulate some of my own frustrations with the North American church.

Lamentations doesn't often receive much attention. This book makes it relative to today's world. An excellent thesis.

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